



**NATIONAL  
CAREGIVERS  
CONFERENCE**  
Technology: The Future of Caregiving

Tuesday, October 26, 2010  
Renaissance Woodbridge Hotel Iselin, NJ

The National Caregivers Conference is pleased to announce its “Call for Proposals,” for the year of 2010, “Technology: The Future of Caregiving.” The conference will concentrate on the critical importance of caregivers in this country. This year, we are coordinating a conference that will provide caregivers with information on easily accessible and cost effective support to all populations, regardless of age or disability. Knowledge of available resources can help to alleviate the stress associated with caregiving, sustain families and marriages, improve caregivers’ health and well being, reduce the risk of abuse and neglect, and minimize or delay the need for more costly out-of-home placement. The conference will also serve as a networking opportunity for family members and professionals.

Presentations may be in various formats. Be creative!  
Length of workshops will be **75 minutes**.

**PROPOSAL SUBMISSIONS**

Please submit proposals electronically or via US Mail. To be considered, complete information must be given as outlined and proposals must follow the instructions as provided. A copy of the abstract of accepted proposals will be included in the Conference Program Book.

**PROPOSAL CONTENT:**

A Completed Proposal Application submitted with the following:

- Abstract: Between 50-100 word summary to be printed in the Program Book
- Presentation objectives and overview of the content
- Resumes for Presenters and Co-Presenters

**Where to Submit:** Visit the website [www.nationalcaregiversconference.org](http://www.nationalcaregiversconference.org) to apply online or download the application.

Send by mail to:  
The Family Support Center of New Jersey  
2516 Route 35 North  
Manasquan, NJ 08736  
Attn: Laura Kay  
Phone: 800-FSC-NJ10

Send by fax to:  
732-528-4744  
Attn: Laura Kay  
Or by email to: [laura.kay@fscnj.org](mailto:laura.kay@fscnj.org)

**Proposals must be received by May 7, 2010 to be considered.  
Please complete form on reverse side.**

# Technology: The Future of Caregiving

Title of Presentation \_\_\_\_\_

Lead Presenter/Main Contact \_\_\_\_\_ Secondary Presenters: \_\_\_\_\_

Title \_\_\_\_\_ Organization \_\_\_\_\_

Contact Information:

Telephone (\_\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_

Cell Phone (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

## Please include separately with completed form:

1. A biographical summary for each presenter for each session. Summary should include information on experience, education, etc.
2. Description of Workshop that will be in the Conference Brochure and Program. It will be printed exactly as submitted, and please make sure it is no more than 100 words.

## Session Format (Please check only one box below that most represents the format)

- Presentation/Lecture/Workshop with Questions and Answers
- Panel Discussion (Moderator will facilitate discussion for up to 4 panel members)
- Product Demonstration – related to Caregiving

## Level of Information that will be addressed:

- Basic
- Intermediate
- Advanced

## AUDIOVISUAL EQUIPMENT

The conference will provide the following equipment for each session as requested and at no cost to the presenter.

- Microphone: Podium/handheld
- Easel/Pad and Markers
- Microphone:Lavalier
- DVD player and 19" TV
- Screen Alone (have own projector and computer)
- LCD Projector/Screen (Powerpoint)
- Overhead Projector/Screen
- None
- Other \_\_\_\_\_

*If using PowerPoint, we ask that you supply your own laptop. Thank you.*

## INFORMATIONAL MATERIALS

All materials distributed at the conference must be provided **by the presenter**. Presenters will be advised of the estimated number of attendees based on the room capacity for the assigned room about 1 week prior to the conference. Presenters will be requested to bring their handouts with them or make arrangements for shipment of materials.

**COSTS:** Unfortunately, the conference will not be able to underwrite or reimburse any travel or hotel expenses incurred by presenters.

Please list any special needs (e.g. access, vision, hearing, etc.) for yourself or your co-presenters that are necessary to facilitate your presentation and attendance.

## Proposal Deadline

Original Application must be received by the **5:00pm May 7, 2010** deadline. Official notification of acceptance will occur on or about June 30, 2010. I have read these conditions and agree to comply with each of them. I agree to the conditions of presentation as evidenced by my submission of the proposal.

\_\_\_\_\_  
Signature of Lead Presenter

\_\_\_\_\_  
Date